

Subcontractor Pre-qualification (Please fill out completely)

Please fill out the attached and send to: <u>7011 South 700 West Midvale, Utah 84047, fax to 801-568-5104 or email the form to mcarroll@crcconstruction.com</u>

Company Name:		Contractor License	Contractor License #(Please attach a photo copy)		
Street Address:			(x rouse utuen u photo copy)		
City	State	Zip Code:	Telephone No.		
Contact Name Mob		obile No.	Fax No.		
E-Mail: (Very Importan	nt, As this is our bid notification n	nethod)			
11. Year Company was	established:				
Numbers of years un	nder present Ownership:				
Number of Employe	ees:				
02. Bank References:					
	Name	_			
	Street Address		O. Box		
	City	State	Zip Code		
	Contact Name		Telephone No.		
3. Surety Company:	Name				
	ivanic				
	Contact Name		Telephone No.		
Bonding Capacity: Single Job:	Aggregate:		Credit:		
	Insurance: (Please attach a photo copy of each) <u>Program Coverage</u>		Limits and Type Coverage		
Workman's Compe	nsation				
Bodily Injury & Pro	pperty Damage		_		
Excess/Umbrella Li	ability				
Experience Modifie	r for Worker's Compensation				
05. Annual Dollar Vol	ume for the past three (3) years:				
\$	\$ 2017	\$ 2016			
2010	ZU1 /	2010			

06.	Largest jobs in the past three (3) years:							
	Name of Project:							
	General Contractor:(Phone #):							
	Project Mgr. / Superintendent:							
	Name of Project:							
	General Contractor:							
	Project Mgr. / Superintendent:							
	Name of Project:							
	General Contractor:(Phone #):							
	Project Mgr. / Superintendent:							
07.	What percent of the following do you do	0?						
	Retail: Ground Up:	Other Commercial:	Residential:					
08.	Desire project size: Maximum \$ Geographic Preference:							
09.	Field Labor used: Union	□ Non-Union □						
10.	List type of work or trade performed in CSI Divisions: (i.e.; Concrete 3100, Electrical 16010) (Required)							
	Division Divis	ision						
 11. Do you have currently a Quality Management System: (i.e.: Ford Q-1, IS If you have a certificate, please attach. Attachmen 12. Do you have a written and operating Safety Program? 		ment System: (i.e.: Ford Q-1, ISO) Attachment:	Yes Yes	No 🗌 No 🗍				
		Yes 🗌	No 🗌					
13.	References: (3 Required)							
		CONTACT	CT TELEPHONE					
Owi	ners / General Contractors:							
Sup	pliers: (3 Required)	CONTACT	TELEPHON	IE				
14.	Minority Owned Business: Yes [No						
15.	Women Owned Business: Yes [If yes, attach certifications (list if applications)							
Sign	nature:	Date						
Nan	ne (printed)	Title			CONSTRUCTION			